Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |           |                                 |                  |           |                                     |                                | ;       | SMALL ENTITY TYPE |                        |        | OTHER THAN OR SMALL ENTITY |                        |  |
|--|--|-----------|---------------------------------|------------------|-----------|-------------------------------------|--------------------------------|---------|-------------------|------------------------|--------|----------------------------|------------------------|--|
| FOR  |  |           | NUMBER FILED                    |                  |           | NUMBER EXTRA                        |                                |         | RATE              | FEE                    | 1      | RATE                       | FEE                    |  |
| BASIC FEE  |  |           |                                 |                  |           |                                     |                                | · -     |                   | 345.00                 |        | e to the second            | 690.00                 |  |
| TOTAL CLAIMS   |  |           | 10                              | minus            |           | MAY BARRES                          |                                |         |                   | 040.00                 | OR     |                            | 090.00                 |  |
| TOTAL CLAIMS   |  |           | 18                              |                  |           |                                     |                                |         | X\$ 9=            |                        | OR     | X\$18=                     |                        |  |
|  | EPENDENT CL                                    |           | 3 minus 3 =                     |                  |           | =  *                                |                                |         | X39=              |                        | OR     | X78=                       |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |           |                                 |                  |           |                                     |                                |         | +130=             |                        | OR     | +260=                      |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |           |                                 |                  |           |                                     |                                |         | TOTAL             |                        | OR     | TOTAL                      | 690.0                  |  |
| CLAIMS AS AMENDED - PART II  |  |           |                                 |                  |           |                                     |                                |         |                   |                        | •      | OTHER                      | THAN                   |  |
|  | (Column 1) (Column 2) (Column 3                |           |                                 |                  |           |                                     |                                |         | MALL              | ENTITY                 | OR     | SMALL                      | ENTITY                 |  |
| AMENDMENT A  |  | REM<br>AF | AINING<br>TER<br>IDMENT         |                  | PRE       | UMBER<br>EVIOUSLY<br>AID FOR        | PRESENT<br>EXTRA               |         | RATE              | ADDI-<br>TIONAL<br>FEE |        | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *         |                                 | Minus            | **        |                                     | =                              |         | X\$ 9=            |                        | OR     | X\$18=                     |                        |  |
| AME  | Independent                                    | L         |                                 | Minus ***        |           |                                     | =                              |         | X39=              |                        | OR     | X78=                       |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |           |                                 |                  |           |                                     |                                |         | -130=             |                        | OR     | +260=                      |                        |  |
|  |  |           |                                 |                  |           |                                     |                                | 45      | TOTAL             |                        | OR     | TOTAL                      |                        |  |
|  |  | (Colı     | umn 1)                          |                  | (Co       | lumn 2)                             | (Column 3)                     | ADI     | DIT. FEE          |                        |        | ADDIT. FEE                 |                        |  |
| m  | 7  | CL        | AIMS<br>AINING                  |                  | HI        | GHEST                               |                                |         |                   | ADDI-                  |        |                            | ADDI-                  |  |
| AMENDMENT B  |  | AF        | TER<br>IDMENT                   |                  | PRE       | JMBER<br>VIOUSLY<br>JID FOR         | PRESENT<br>EXTRA               | F       | RATE              | TIONAL<br>FEE          |        | RATE                       | TIONAL                 |  |
|  | Total  | *         |                                 | Minus            | **        |                                     | =                              | >       | <b>(</b> \$ 9=    |                        | OR     | X\$18≃                     |                        |  |
| AME  | Independent                                    | *         |                                 | Minus            | ***       |                                     | =                              | ,       | X39=              |                        | OR     | X78=                       |                        |  |
|  | FIRST PRESE                                    | NTATIC    | ON OF MU                        | JLTIPLE DEF      | PENDE     | NT CLAIM                            |                                |         | 400               |                        |        |                            |                        |  |
|  |  |           |                                 |                  |           |                                     |                                |         | 130=              |                        | OR     | +260=                      |                        |  |
|  |  | ADE       | TOTAL<br>DIT. FEE               |                  | OR        | TOTAL<br>ADDIT. FEE                 |                                |         |                   |                        |        |                            |                        |  |
|  |  |           |                                 |                  |           |                                     |                                |         |                   |                        |        |                            |                        |  |
| AMENDMENT C  | And the second                                 | REM.      | AIMS<br>AINING<br>TER<br>IDMENT |                  | NI<br>PRE | GHEST<br>JMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA               | F       | RATE              | ADDI-<br>TIONAL<br>FEE |        | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
| NDN  | Total  | *         |                                 | Minus            | **        |                                     | = '                            | >       | (\$ 9=            |                        | OR     | X\$18=                     |                        |  |
| ME   | Independent                                    | *         |                                 | Minus            | ***       |                                     | =                              |         | (39=              |                        |        | X78=                       |                        |  |
| 1  | FIRST PRESE                                    | NTATIC    | N OF MU                         | JLTIPLE DEF      | PENDE     | NT CLAIM                            |                                | H       | .55-              |                        | OR     | \/\ \( \text{O} = \)       | <del></del>            |  |
| * 1  | f the entry in colur                           | nn 1 ie l | ass than th                     | ne entry in colu | mn 2 ···  | rrite "O" in col                    | ump 3                          | +       | 130=              |                        | OR     | +260=                      |                        |  |
| **   | I the "Highest Nur<br>If the "Highest Nur      | nber Pre  | viously Pa                      | aid For" IN THIS | S SPAC    | E is less that                      | n 20, enter "20."              | ADD     | TOTAL<br>IT. FEE  |                        | OR ,   | TOTAL<br>ADDIT. FEE        |                        |  |
|  | The "Highest Num                               | her Prev  | iously Pai                      | d For" (Total or | r Indene  | endent) is the                      | no, enter o.<br>highest numbar | r found | in the ann        | ronriate hov           | in col | umn 1                      |                        |  |